

When does so mething become a practice?

I am not sure I am good at being a queer or atranny or a anything yet.

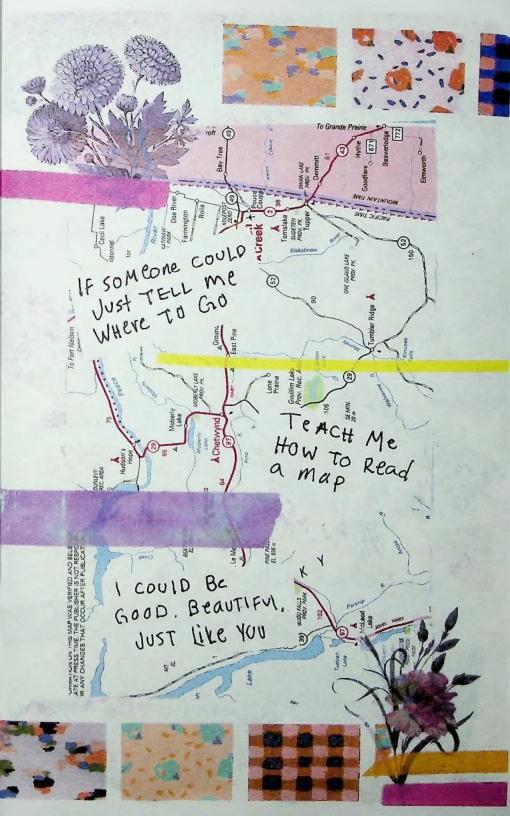
I don't even know who I like yet.

(I thought we figured that out in middle School)

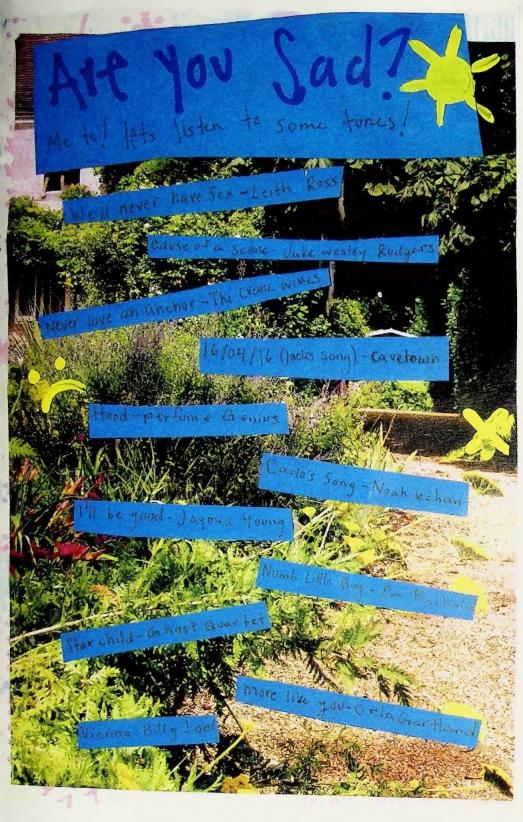
But I can tell you about Halberstam and hooks and Ahmed and Lorde and Muñoz and Love and Stanley.

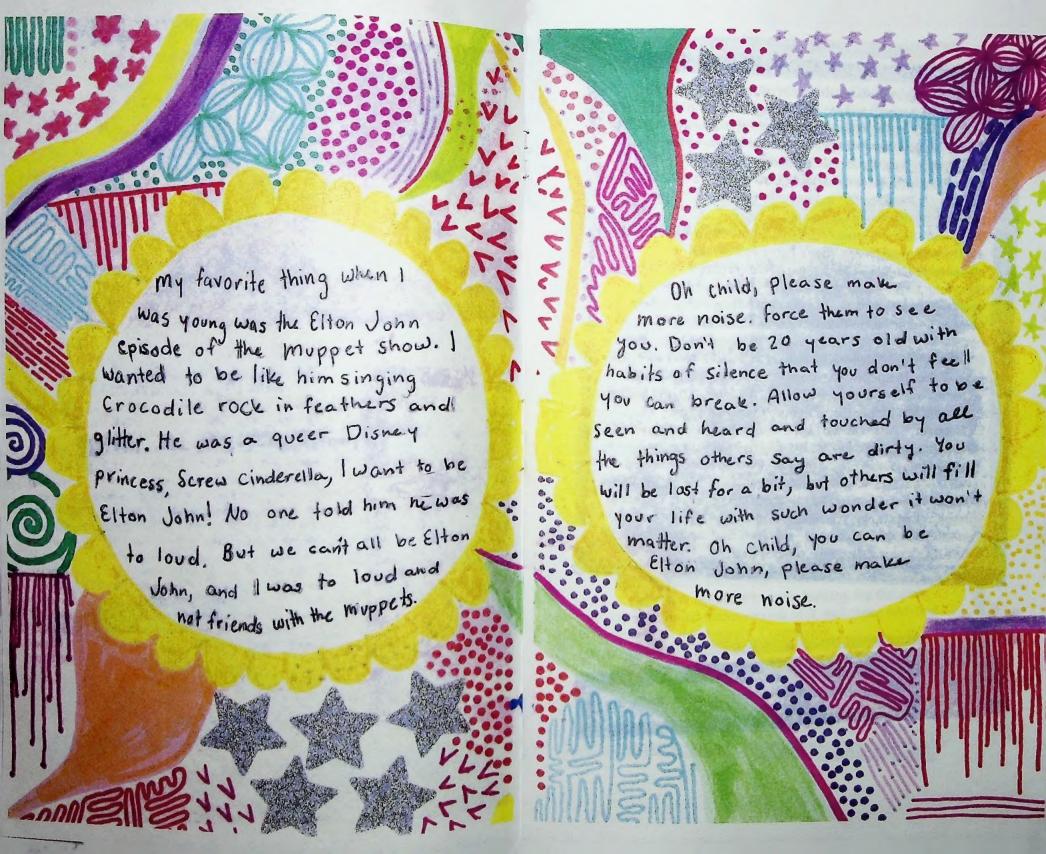
When will it become a practice and not just a study?

When will I be welcomed home?









I was hoping I would be able to exist within the pages of theorist who would tell me everything I needed to know about myself. Jack Halberstam does not hold all the answers, neither does Heather Love or Sara Ahmed, but I thought they did. They were given some code that no one had told me and if I just tried a little harder, I would get to know the code to. But as I quickly learned: to fall in love with the idea of failure is so completely different than practicing failures and allowing it to be a public affair. I have had a sticky note on my computer for a full year now. It reads "Let's leave success and its achievement to the Republicans, to the corporate managers of the world, to the winders of reality TV shows, to married couples, to SUV drivers. The concept of practicing failure perhaps prompts us to discover our inner dweeb, to be underachievers, to fall short, to get distracted, to take a detour to find a limit, to louse out way, to forget, to avoid master, and, with Walter Benjamin, to recognize that 'empathy with the victor invariably benefits the rulers'. All losers are the heirs of those who lost before them. Failure loves company. -Halberstam." This was the key, I simply had to let myself fail, at anything, something, then I would be in all of my queer glory for everyone to see. I thought I would be able to find myself within this, to be reminded that failure is a part of being queer, but I see it now and think about community. The act of failure does not make you queer, everyone is failing in their own little ways, it's the people who you find through that failure. It's about finding the other weirdos.

Queerness lived as a study, a theoretical, a puzzle for me to decode, pressure.

When I was little, I watched this science show with my grandmother. This particular scene was about how our cells never really touch anything else, it's all just the sensation of pressure. I thought that must be an awfully lonely time, pressure without connection. Maybe scientists are just lonely creatures, but not me, my cells aren't like that. Until it was, and loneliness was but another constant in the universe. Perhaps that was my first real failure.

I was a strange child (I know big surprise) who never felt connected to other pressure without connection. I played the parts I was given well, musician, student, witty and charming and well-read and over prepared for everything. Pressure.

And then I left, no longer at the mercy of Fort Mill, SC, but it was too late. Those parts I was given had woven themselves into my being, clouding up who I might be. It was a lonely existence. Pressure.

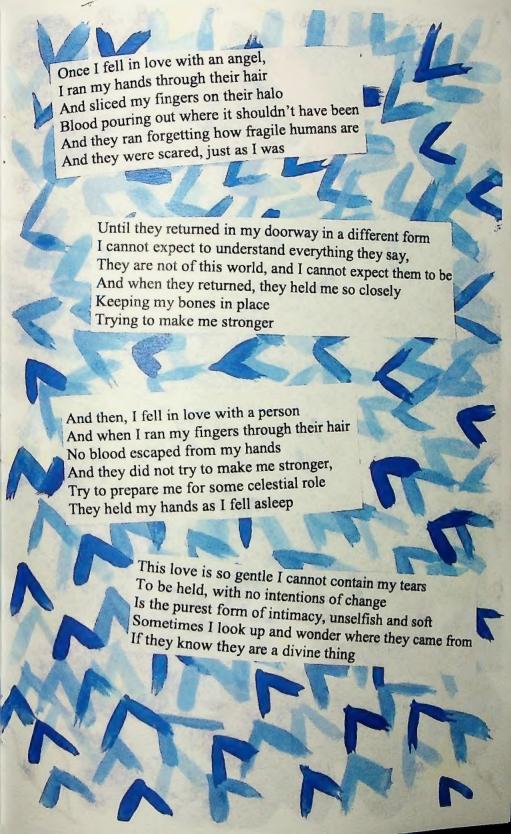
Until it wasn't, and I found myself in a class where I was so far out of my depth and I was so stressed and it was amazing. That is where I met Halberstam and Stanley and Cassil within assignments I stumbled through. I read about trap doors and minimalist sculpture, which only made sense months after the class. I found other people who were looking for the code, those who had found some version of it, and those who had given up on the code entirely. Connection.

Queerness became a practice, a community, a connection

I am a monster hiding, waiting scared that some one will find out. I never thought I could be anything more. But there is to much beauty in the world to reduce one person down to monster. Maybe I could be better. 1 wish I could stop the world please let me catch up

Bless -

The older I get I see how much we need each other. We turn to our elders, the same way they turn to vs, looking for guidance, directions, where to go next. We are both proof of the future, that one will exist and that one can exist. It is mutual, this need for the other, for we both hold the maps to head our wounds. I wonder what they see in us, if they see the same fight we find in them. We are tied together, a broken mirror of everything that will be and Could have been, and through this we need each other



eand then it was spring, and the world felt bright & and warm, every flower was a lover for us to enjoy. The world was messy and odd, every creature reminding us that the winter did not as & kill them as it did not kill us andthus we are connected by that very victory. The actual new year

I'D SHV(K THIS MEATSUIT LIKE CORNHUSK COULD, STAKE Let us remember we are defiant acts of creation!

